



“Being Formed by the Gospel in a Post-Christian Age”

Friday and Saturday,
December 4-5, 2020

This year coming from all over the
Commonwealth by Zoom

Dr. Phillip Cary
Presenter

Imagine what it might have been like if the best things Luther had to say—about the centrality of the Gospel and its power to give us Christ—could have been heard as a proposal for the church catholic rather than an attack on the pope that split the church (for which Luther bears plenty of responsibility). How might the church catholic hear that proposal today, when most of us do not have quite the same anxieties as the 16th century—the vivid fear of hell and “terror of conscience,” as Luther called it? How might such a hearing of Luther’s proposal about the Gospel help us think about being church in a post-Christian and post-modern context?

for more information, contact

Mr. Rick Caporali, Registrar
State LARCUM Committee
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VIRGINIA
LARCUM
CONFERENCE

welcome

VIRGINIA LARCUM BISHOPS in COVENANT

Rt. Reverend Mark A. Bourlakas
Bishop of the Episcopal Diocese of Southwestern Virginia

Most Reverend Michael F. Burbidge
Bishop of the Catholic Diocese of Arlington

Rt. Reverend Susan E. Goff
Bishop Suffragan of the Episcopal Diocese of Virginia

The Rt. Rev. Susan B. Haynes
Bishop of the Episcopal Diocese of Southern Virginia

The Reverend Robert F. Humphrey
Bishop of the Virginia Synod, ELCA

Most Reverend Barry C. Knestout
Bishop of the Catholic Diocese of Richmond

Bishop Sharma Lewis
Bishop of the Virginia Conference, United Methodist Church

Reverend Leila Ortiz
Bishop of the Metro Washington, D.C. Synod, ELCA

register

Please register as soon as possible with the registrar.

Regular conference fee: \$25.
Student rate no charge

AGAIN THIS YEAR:
You can register online at
www.virginialarcum.org

Invite your friends to the virtual conference on behalf of the Virginia LARCUM Committee! Thanks.

Please send all correspondence to Registrar before November 8, 2020:

Mr. Rick Caporali
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rcaporali@stbernpar.org

speaker

Dr. Phillip Cary

Phillip Cary (PhD, Yale University), an internationally acclaimed expert on Augustine and Augustine's thought, is



scholar-in-residence at the Templeton Honors College and professor of philosophy at Eastern University. He serves as editor-in-chief of *Pro Ecclesia* and is the author of *Good News for Anxious Christians*, *Jonah in the Brazos* Theological Commentary of the Bible series, and three critically acclaimed books

on the life and thought of Augustine. His most recent book is *The Meaning of Protestant Theology: Luther, Augustine, and the Gospel that Gives us Christ*. He is also a Teaching Company lecturer for four of their Great Courses: *Philosophy and Religion in the West*; *History of Christian Thought*; *Augustine: Philosopher and Saint*; and *Luther: Gospel, Law, and Reformation*.

In the Introduction to *The Meaning of Protestant Theology*, Dr Cary writes: "I am not urging everyone to become Lutheran . . . nor even to become Protestant. I think the church, the one Body of Christ, needs Catholics and Orthodox as well as Protestants of various kinds, and that when the day comes that we properly understand the oneness of the church, we will be able to honor our differences without creating division between ourselves."

schedule

December 4, 2020
FRIDAY Evening

6pm
Welcome and Orientation for new attendees

6:35pm
Opening Devotions

7pm
Session One
“Luther’s Anxiety”

Dr. Phillip Cary
Introduction, Rev. Nicholas Forti

As a 16th century monk in an Augustinian order of the Catholic Church, Martin Luther experienced in a particularly intense way the religious and existential anxieties that beset Christians of his day. He was crippled by a vivid fear of hell and “terror of conscience”—anfechtung.

In this talk, Dr Cary will explore Luther’s anxiety in a way that may help us diagnose the anxieties of our own secular and postmodern age.

8:05pm
WORSHIP OF THE GREAT ASSEMBLY
An ecumenical prayer service for the community of Scripture, prayer, song and common intercession for the unity of all Christians.

December 5, 2020
SATURDAY Morning

9am
Morning Prayer

9:30am
Session Two
“Luther’s Gospel as Catholic Sacrament”

Luther was driven to despair by the anxieties that assailed his conscience until he heard the Word of Scripture as the Gospel for him. He understood the Gospel as a saving word of promise that gives us Christ. This is very much like the Catholic view of a sacrament. What if Luther’s theology of the Gospel had been heard as a proposal for the Church Catholic?

10:40am
Mid-morning Devotions

11am
Session Three
“Being Formed by the Gospel”

In this talk, Dr Cary will explore the anxieties of our own secular and postmodern age. Just because we no longer have the terrified conscience of the 16th century, that does not mean that we have no need or desire for the Gospel that sacramentally gives us Christ. The centrality of the Gospel and its power to give us Christ is for the whole Church in all times. Perhaps in this time that Gospel can be a source of unity rather than division

12:15pm
CLOSING DEVOTIONS

covenant

The unity of the church is the gift of the Spirit and a task of the church. We hereby CALL INTO COVENANT our respective Synods, Dioceses and Conferences and COMMIT OURSELVES to the following actions. In behalf of the unity of the church, WE WILL:

1. pray for each other, particularly at the principal Sunday celebration;
2. sponsor seasonal prayer services, especially during the Week of Prayer for Christian Unity;
3. encourage shared lectionary studies;
4. promote pulpit exchanges in accord with the respective guidelines of each tradition;
5. encourage cooperation among member churches in providing premarital preparation for ecumenical marriages;
6. encourage shared religious formational and educational events, e.g. youth ministry, vacation Bible school, living room dialogue;
7. develop joint efforts in evangelism and social justice;
8. develop covenants among our congregations, institutions and chaplaincies;
9. support statewide, regional and local LARCUM Conferences, and establish annually a joint meeting of our ecumenical bodies;
10. encourage each diocese and synod to develop supportive prayer services and covenanting models for its congregations through their respective ecumenical and liturgical committees;
11. urge congregations to study the existing dialogues among our churches;
12. develop covenants among schools and academies for shared programs;
13. ask congregations to develop and reflect on their cooperative ministries to discover areas of convergence among our four churches;
14. sponsor shared retreats and formational events for clergy and parish leadership;
15. develop campus ministry covenants among Catholic Campus Ministry, Canterbury Association, Lutheran Student Union, and Wesley Foundation, and support covenants at existing ecumenical ministries and with college chaplains;
16. seek ways to coordinate program and planning at the district/synodical/diocesan/conference level;
17. collaborate at the judicatory level on justice issues and social concerns;
18. review and evaluate this Covenant annually at a meeting of the state LARCUM Committee representatives with Bishops;
19. establish goals annually which advance this Covenant;
20. celebrate the renewal of this Covenant annually at the statewide LARCUM conference.

May the Holy Spirit, who has brought us to this moment of covenanting, bring us to ever deepening levels of unity. To this end we affix our names and recommend it to our respective judicatories, this 1st day of December, 2006.

(The original covenant was amended in 2006 with the addition of the United Methodist Conference.)