**Virginia Synod’s**

**Triduum Together**

**Three Days—One Worship Service—One Bulletin**

**Maundy Thursday Good Friday Easter Vigil**

**April 1st, 2021 April 2nd, 2021 April 3rd, 2021**

There is no end to our worship throughout the Triduum (Latin for “three days”). We greet one another Thursday evening, but do not dismiss the congregation until the end of the Easter Vigil on Saturday night—

we simply depart and regather in silence.

The three services really are parts of one whole, which tells and enacts the whole Christian story: meal to cross to tomb to new life!

Thank you to the many leaders who collaborated to make this worship service possible. This is a true example of how we are church together, ever across the distances. Title slides in the videos share the names, pronouns, and locations of our worship leaders.

Worship Coordinators:

The Rev. Bryan Katz (he/him/his)

New Mount Zion, Blacksburg & Peace and Hope

The Rev. Colleen Montgomery (she/her/hers)

Virginia Synod & All Places Together

The Rev. Leslie Weber (she/her/hers)

Grace, Chesapeake

**MAUNDY THURSDAY**

**Prelude**

**Confession and Forgiveness** ELW p.258

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence for reflection and self-examination.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**Greeting** ELW p.259

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day**  ELW p.30

Let us pray.

*A brief silence is kept.*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**First Reading** Exodus 12:1-14 (NRSV)

A reading from Exodus:

1The Lord said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance

The word of the Lord. **Thanks be to God.**

**Psalm 116:1-2, 12-19** ELW #116

1I love the Lord, who has heard my voice,

and listened to my supplication,

2for the Lord has given ear to me

whenever I called.

12How shall I repay the Lord

for all the good things God has done for me?

13I will lift the cup of salvation

and call on the name of the Lord.

14I will fulfill my vows to the Lord

in the presence of all God’s people.

15Precious in your sight, O Lord,

is the death of your servants.

16O Lord, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

17I will offer you the sacrifice of thanksgiving

and call upon the name of the Lord.

18I will fulfill my vows to the Lord

in the presence of all God’s people,

19in the courts of the Lord‘s house,

in the midst of you, O Jerusalem.

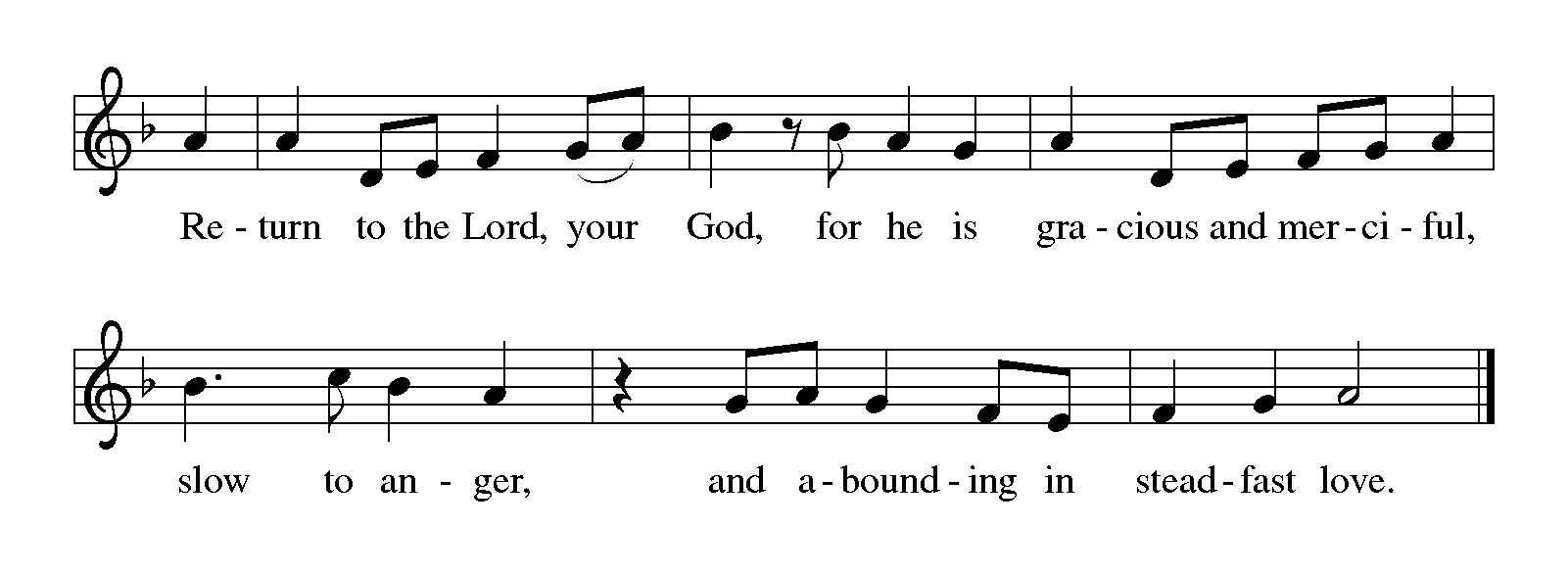
**Second Reading** 1 Corinthians 11:23-26 (NRSV)

A reading from First Corinthians:

23For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” 25In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation** ELW S151b

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**Gospel Reading**  John 13:1-17, 31b-35

The holy gospel according to John. **Glory to you, O Lord.**

1Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. 6He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” 7Jesus answered, “You do not know now what I am doing, but later you will understand.” 8Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” 9Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” 10Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” 11For he knew who was to betray him; for this reason he said, “Not all of you are clean.” 12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? 13You call me Teacher and Lord—and you are right, for that is what I am. 14So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15For I have set you an example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you do them.”

31b“Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon** Vicar Alyssa Kaplan (she/her/hers)

**Hymn of the Day** “Love Consecrates the Humblest Act” ELW #360

Love consecrates the humblest act

and haloes mercy's deeds;

it sheds a benediction sweet

and hallows human needs.

When in the shadow of the cross

Christ knelt and washed the feet

of his disciples, he gave us

a sign of love complete.

Love serves and willing stoops to serve;

what Christ in love so true

has freely done for one and all,

let us now gladly do!

Text: Silas B. McManus, 1845-1917

**Foot Washing/Hand Sanitizing**

**Prayers of Intercession**

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

*A brief silence.*

Lord, you call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God. **Your mercy is great.**

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God. **Your mercy is great.**

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression, racism and injustice. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God. **Your mercy is great.**

Jesus loved his followers to the end. Grant assurance of Jesus’ love to all who need it: those who live with guilt, those who struggle to forgive, those who are lonely or overlooked. Heal the sick, embrace the dying and comfort all who grieve. Hear us, O God. **Your mercy is great.**

Jesus washed the feet of the one who betrayed him. Inspire this Synod’s ministries of service, that we may love as Jesus loves us. Give us renewed courage to serve. Bless those who are called and ordained to the ministry of Word and Service throughout the church. Hear us, O God. **Your mercy is great.**

I now invite you lift up silently or aloud the prayers on your hearts.

Merciful God, your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord’s death. Unite us with them in hope until he comes again. Hear us, O God. **Your mercy is great.**

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer. **Amen.**

**Peace** (Facebook & Zoom Only)

**Offering for Virginia Lutheran Outdoor Ministries**

You are invited to make an offering to the Lutheran Outdoor Ministries of the Virginia Synod: Caroline Furnace Lutheran Camp and Retreat Center and Hungry Mother Lutheran Retreat Center. We ask that all donations be made through the Virginia Synod so that we can share the impact of this offering. The link to give can be found in the video description.

**---------------------------------ZOOM ONLY---------------------------------------------**

**Great Thanksgiving** ELW p.152

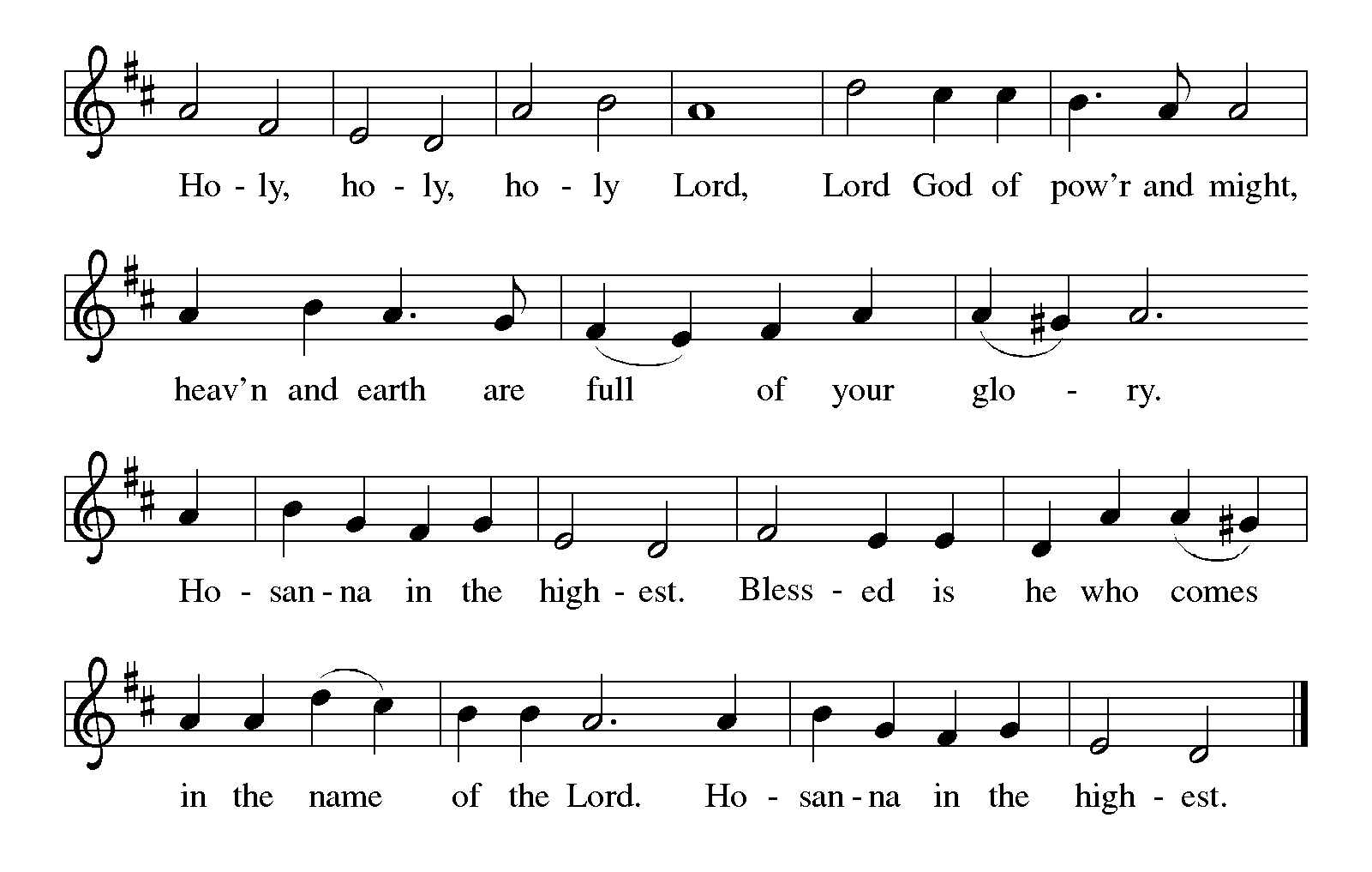
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the lord.**

Let us give thanks to the Lord our God**. It is right to give god thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

ELW S153

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**Thanksgiving at the Table** (V) ELW p.65-66

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

**Lord's Prayer**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

**Invitation to Communion**

Jesus draws the whole world to himself. Come to this meal and be fed.

*Where possible, commune one another saying “the body of Christ, given for you” and “the blood of Christ, shed for you.”*

**Prayer after Communion**

Let us pray.

*A brief silence is kept.*

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

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**Stripping of the Altar**

*The assembly watches as the sacramental elements, vessels, linens, paraments, banners, and books are removed from the worship space.*

*All depart in silence.*

*Join us again tomorrow as the worship service continues*

*with Good Friday at 7pm.*

**GOOD FRIDAY**

All gather in silence

**Prayer of the Day** ELW p.31

Let us pray.

*A brief silence is kept.*

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

**First Reading** Isaiah 52:13—53:12 (NRSV)

A reading from Isaiah:

13See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. 14Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—15so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

53:1Who has believed what we have heard? And to whom has the arm of the Lord been revealed? 2For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. 3He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. 4Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

7He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

10Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. 11Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, word of life. **Thanks be to God.**

**Psalm 22** ELW#22

1My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

2My God, I cry out by day, but you do not answer;

by night, but I find no rest.

3Yet you are the Holy One,

enthroned on the praises of Israel.

4Our ancestors put their trust in you,

they trusted, and you rescued them.

5They cried out to you and were delivered;

they trusted in you and were not put to shame.

6But as for me, I am a worm and not human,

scorned by all and despised by the people.

7All who see me laugh me to scorn;

they curl their lips; they shake their heads.

8“Trust in the Lord; let the Lord deliver;

let God rescue him if God so delights in him.”

9Yet you are the one who drew me forth from the womb,

and kept me safe on my mother’s breast.

10I have been entrusted to you ever since I was born;

you were my God when I was still in my mother’s womb.

11Be not far from me, for trouble is near,

and there is no one to help.

12Many young bulls encircle me;

strong bulls of Bashan surround me.

13They open wide their jaws at me,

like a slashing and roaring lion.

14I am poured out like water; all my bones are out of joint;

my heart within my breast is melting wax.

15My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;

and you have laid me in the dust of death.

16Packs of dogs close me in, a band of evildoers circles round me;

they pierce my hands and my feet.

17I can count all my bones

while they stare at me and gloat.

18They divide my garments among them;

for my clothing, they cast lots.

19But you, O Lord, be not far away;

O my help, hasten to my aid.

20Deliver me from the sword,

my life from the power of the dog.

21Save me from the lion’s mouth!

From the horns of wild bulls you have rescued me.

22I will declare your name to my people;

in the midst of the assembly I will praise you.

23You who fear the Lord, give praise! All you of Jacob’s line, give glory.

Stand in awe of the Lord, all you offspring of Israel.

24For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord‘s face hidden from them;

but when they cry out, the Lord hears them.

25From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

26The poor shall eat and be satisfied,

Let those who seek the Lord give praise! May your hearts live forever!

27All the ends of the earth shall remember and turn to the Lord;

all the families of nations shall bow before God.

28For dominion belongs to the Lord,

who rules over the nations.

29Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the Lord.

30Their descendants shall serve the Lord,

whom they shall proclaim to generations to come.

31They shall proclaim God’s deliverance to a people yet unborn,

saying to them, “The Lord has acted!”

**Second Reading**  Hebrews 10:16-25

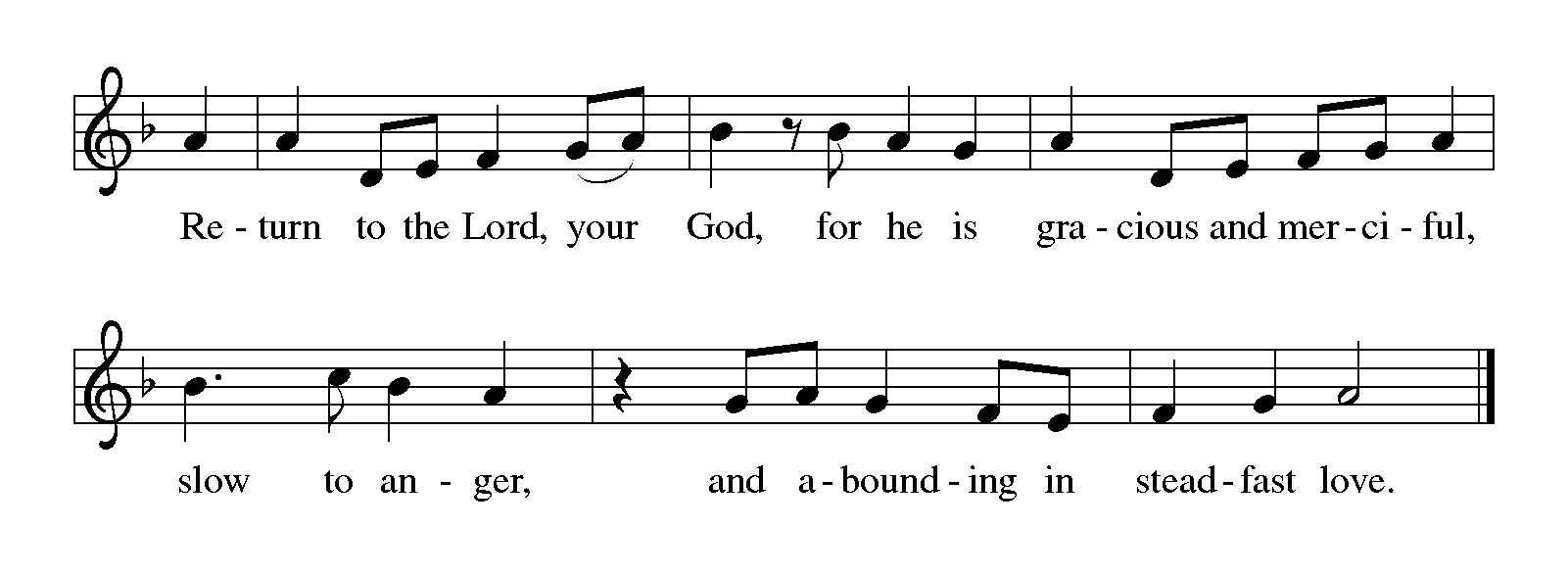
A reading from Hebrews:

[After the Holy Spirit says,] 16“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” 17he also adds, “I will remember their sins and their lawless deeds no more.” 18Where there is forgiveness of these, there is no longer any offering for sin. 19Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, 20by the new and living way that he opened for us through the curtain (that is, through his flesh), 21and since we have a great priest over the house of God, 22let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24And let us consider how to provoke one another to love and good deeds, 25not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life. **Thanks be to God.**

**Introduction to John’s Passion and Language of “the Jews”**

**Gospel Acclamation** ELW S151b

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**Gospel Reading**  John 18:1—19:42

The holy gospel according to John. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon** Vicar Matthew Leonard (he/him/his)

**Hymn of the Day** “O Sacred Head, Now Wounded” ELW #351

O sacred head, now wounded, with grief and shame weighed down,

now scornfully surrounded with thorns, thine only crown;

O sacred head, what glory, what bliss till now was thine!

Yet, though despised and gory, I joy to call thee mine.

How pale thou art with anguish, with sore abuse and scorn;

how does thy face now languish, which once was bright as morn!

Thy grief and bitter passion were all for sinners' gain;

mine, mine was the transgression, but thine the deadly pain.

What language shall I borrow to thank thee, dearest friend,

for this thy dying sorrow, thy pity without end?

Oh, make me thine forever, and should I fainting be,

Lord, let me never, never outlive my love to thee.

Lord, be my consolation; shield me when I must die;

remind me of thy passion when my last hour draws nigh.

These eyes, new faith receiving, from thee shall never move;

for all who die believing die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

**Offering for Virginia Lutheran Outdoor Ministries**

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**Bidding Prayer**  ELW p.263

Let us pray, brothers and sisters, for the holy church throughout the world, that God the almighty Father guide it and gather it together, so that we may worship the Lord in Spirit and in truth.

*Silent prayer.*

Almighty and eternal God, you have shown your glory to all nations in your Son, Jesus Christ. Guide the mission of the Church. Help it to persevere in faith, proclaim your name, and bring the good news of salvation to people everywhere. We ask this through Christ our Lord. **Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ, that God may keep together in one communion all those who know Christ as Lord.

*Silent prayer.*

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the word of God, that they may receive the fulfillment of the covenant’s promises.

*Silent prayer.*

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers, that the people you first called and elected as your own may arrive with us at the fullness of redemption. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not share our faith in Jesus Christ, that the light of the Holy Spirit may show them the way of salvation.

*Silent prayer.*

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us, your people, more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in God, that they may find the One who is the Author and Goal of our existence.

*Silent prayer.*

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. **Amen.**

Let us pray for those in need, that God, the almighty and merciful Father, may heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease.

*Silent prayer.*

Almighty and eternal God, give strength to the weary and new courage to those who have lost heart. Hear the prayers of all who call on you in any trouble that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen.**

Finally, let us pray for all those things for which our Lord would have us ask.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

**Procession of the Cross**

*A large cross is carried in procession throughout the campus of Roanoke College, one of the centers of our life together in the Virginia Synod.*

**Solemn Reproaches**

O my people, O my church, what have I done to you?

How have I offended you?

Answer me.

I led you out of slavery into freedom, and delivered you through the waters of rebirth, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

Forty years I led you through the desert, feeding you with manna on the way; I saved you from the time of trial and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I led you on your way in a pillar of cloud and fire, but you led me to the judgment hall of Pilate; I guided you by the light of the Holy Spirit, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit; I made you branches of the vine and never left your side, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I poured out saving water from the rock, but you gave me vinegar to drink; I poured out my life and gave you the new covenant in my blood, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I gave you a royal scepter, but you gave me a crown of thorns; I gave you the kingdom and crowned you with eternal life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I struck down your enemies, but you struck my head with a reed; I gave you my peace, but you draw the sword in my name, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I opened the waters to lead you to the promised land, but you opened my side with a spear; I washed your feet as a sign of my love, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I lifted you up to the heights, but you lifted me high on a cross; I raised you from death and prepared for you the tree of life, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I grafted you into my people Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I came to you in the least of your brothers and sisters, but I was hungry and you gave me no food, thirsty and you gave me no drink, a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

*A brief silence.*

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

**Adoration of the Cross**

*You are invited into silent contemplation of the cross*

*and Christ's sacrifice for the world upon it.*

**Hymn** “Jesus, I Will Ponder Now” ELW #345

Jesus, I will ponder now on your holy passion;

let your Spirit now endow me for meditation.

Grant that I in love and faith may the image cherish

of your suff'ring, pain, and death, that I may not perish.

Make me see your great distress, anguish, and affliction,

bonds and blows and wretchedness and your crucifixion;

make me see how scourge and rod, spear and nails, did wound you,

how you died for those, O God, who with thorns had crowned you.

Yet, O Lord, not thus alone make me see your passion,

but its cause to me make known and its termination.

For I also and my sin wrought your deep affliction;

this the shameful cause has been of your crucifixion.

Let me view your pain and loss with repentant grieving,

nor prepare again your cross by unholy living.

May I give you love for love! Hear me, O my Savior,

that I may in heav'n above sing your praise forever.

Text: Sigismund von Birken, 1626-1681; tr. August Crull, 1846-1923, alt.

*All depart in silence.*

*Join us again tomorrow as the worship service continues*

*with Easter Vigil at 7pm.*

**EASTER VIGIL**

**Greeting**

*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*The presiding minister may introduce and welcome the assembly to the vigil, using these or similar words.*

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ’s death and resurrection, share Christ’s triumph over sin and death, and await Christ’s coming again in glory.

*If it has not been burning, the new fire is lighted. The following prayer may be used. The presiding minister waits until the fire is burning before praying.*

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ’s rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**Amen.**

*The presiding minister may trace the inscription on the paschal candle, which is held by an assisting minister.*

Christ, yesterday and today, ☩

the beginning and the ending. A Ω

To Christ belongs all time 2

and all the ages; 0

to Christ belongs glory and dominion *2*

now and forever. *1*

**Amen.**

*The presiding minister lights the paschal candle, using a stick or taper from the fire, and sings or says:*

The light of Christ, rising in glory,

dispel the darkness of our hearts and minds.

*The assisting minister lifts the candle so that all may see it.*

**Procession**

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**Easter Proclamation**

Rejoice, now, all heavenly powers! Sing, choirs of angels!

Exult, all creation around God’s throne! Jesus Christ is risen!

Celebrate the divine mysteries with exultation;

and for so great a victory, sound the trumpet of salvation.

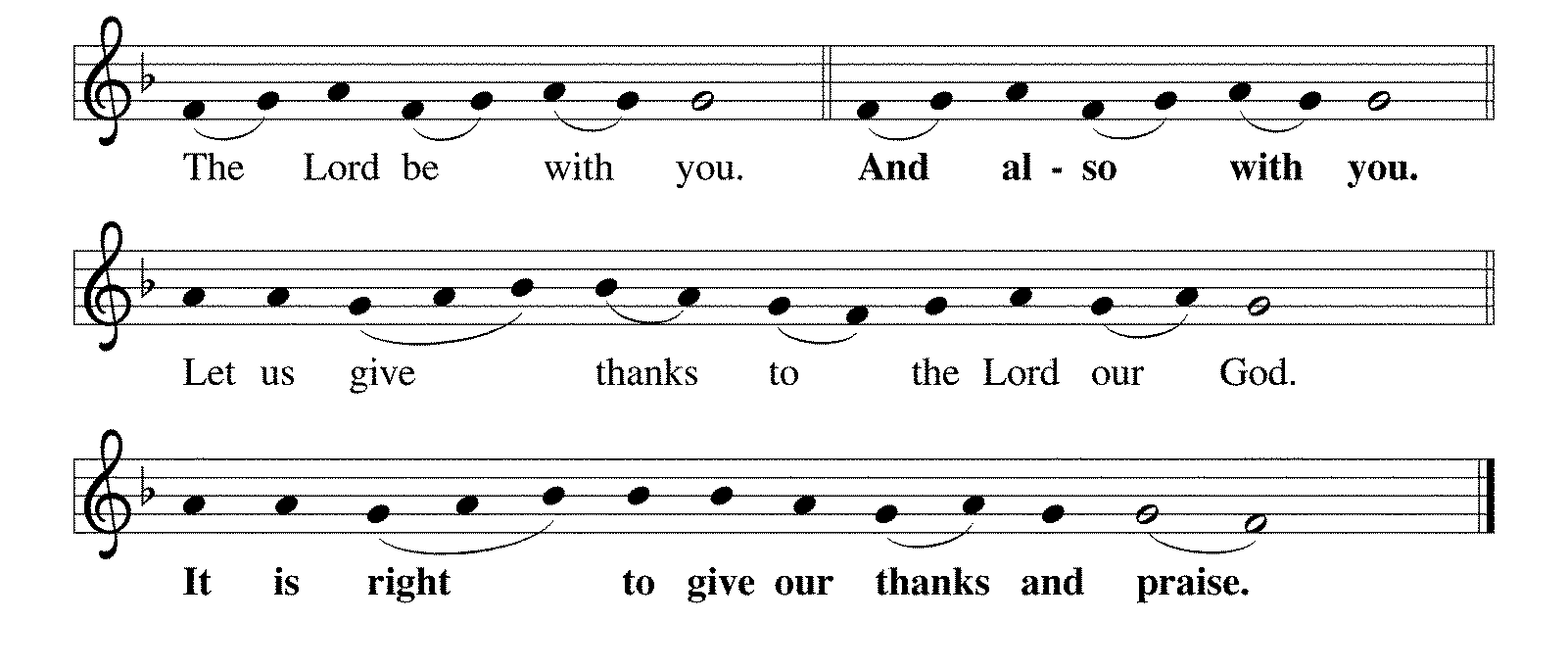
Rejoice, O earth, in shining splendor, radiant in the brightness of your king!

Christ has conquered! Glory fills you! Darkness vanishes forever.

Rejoice, O holy church! Exult in glory! The risen Savior shines upon you!

Let this place resound with joy,

echoing the mighty song of all God’s people.

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It is indeed right, our duty and our joy, that with full devotion of heart and mind and voice we should praise the invisible God, and the only Son, Jesus Christ our Lord; who, by his precious blood, redeemed us from bondage to the ancient sin. For this indeed is the Paschal Feast in which the true Lamb is slain, by whose blood the doorposts of the faithful are made holy.

This is the night in which, in ancient times, you delivered our forebears, the children of Israel, and led them, dry-shod, through the sea.

This is the night in which the darkness of sin has been purged away by the rising brightness.

This is the nightin which all who believe in Christ are rescued from evil and the gloom of sin, are renewed in grace, and are restored to holiness.

This is the night in which, breaking the chains of death, Christ arises from hell in triumph.

O night truly blessed which alone was worthy to know the time and hour in which Christ arose again from hell!

This is the night of which it is written: “The night is as clear as the day,” and, “then shall my night be turned into day.”

The holiness of this night puts to flight the deeds of wickedness; washes away sin; restores innocence to the fallen, and joy to those who mourn; casts out hate; brings peace; and humbles earthly pride.

Therefore, in this night of grace, receive, O God, our praise and thanksgiving for the light of the resurrection of our Lord Jesus Christ, reflected in the burning of this candle. We sing the glories of this pillar of fire, the brightness of which is not diminished even when its light is divided and borrowed. For it is fed by the melting wax which the bees, your servants, have made for the substance of this candle.

This is the night in which heaven and earth are joined—things human and things divine.

We, therefore, pray to you, O God, that this candle, burning to the honor of your name, will continue to vanquish the darkness of night and be mingled with the lights of heaven.

May Christ the Morning Star find it burning, that Morning Star who never sets, that Morning Star who, rising from the grave, faithfully sheds light on the whole human race.

And we pray, O God, rule, govern, and preserve with your continual protection your whole church, giving us peace in this time of our paschal rejoicing; through the same Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**Prayer of the Day** ELW p.31

Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**Vigil Readings, Responses, and Prayers**

*Twelve readings are appointed for the Easter Vigil, but some may be omitted.*

*Each reading is followed by a sung response.*

*After the response there is silence for reflection, followed by a prayer.*

**First Reading** Creation Genesis 1:1—2:4a

**First Response** MSB1 S477

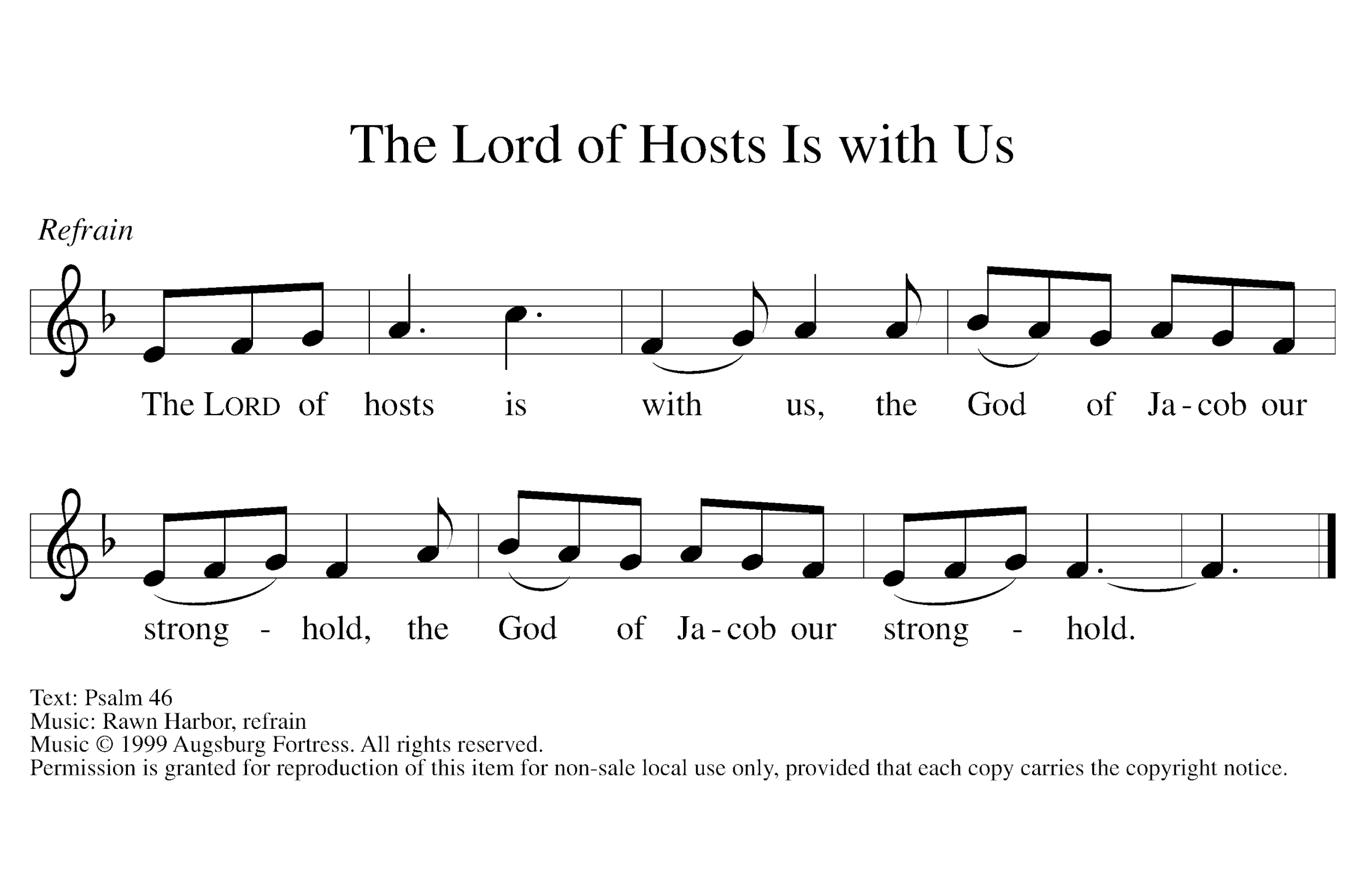
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**First Prayer**

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord. **Amen.**

**Second Reading** Flood Genesis 7:1–5, 11–18; 8:6–18; 9:8–13

**Second Response**  MSB1 S478

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**Second Prayer**

O God, strength of the powerless and light in all darkness: Look in mercy upon your church, a wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world come to see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through the one from whom they first took being, Jesus Christ, our Savior and Lord. **Amen.**

***Third Reading*** *Testing of Abraham**Genesis 22:1–18*

**Fourth Reading** Deliverance at the Red SeaExodus 14:10–31; 15:20–21

**Fourth Response**  MSB1 S480



**Fourth Prayer**

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation offered to everyone by the water of baptism. Grant that all the peoples of earth may partake in the salvation of the Israelites and together dance on the safe side of the sea, through Jesus Christ, our Savior and Lord. **Amen.**

**Fifth Reading** Salvation freely offered to all Isaiah 55:1–11

**Fifth Response**  MSB1 S482

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**Fifth Prayer**

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord. **Amen.**

***Sixth Reading*** *The wisdom of God Proverbs 8:1–8, 19–21; 9:4b–6*

***Seventh Reading*** *A new heart and a new spirit**Ezekiel 36:24–28*

**Eighth Reading** Valley of the dry bones Ezekiel 37:1–14

**Eighth Response**  MSB1 S487

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**Eighth Prayer**

Living God, by the death and resurrection of your Son you have brought us out of sin into righteousness and out of death into life. Breathe into us your life-giving Spirit, that receiving the gifts of word and sacrament, we may live in the hope of all your blessings to come, through Jesus Christ, our Savior and Lord. **Amen.**

***Ninth Reading*** *The gathering of God's people Zephaniah 3:14–20*

**Tenth Reading** The deliverance of JonahJonah 1:1—2:1

**Tenth Response**  MSB1 S489

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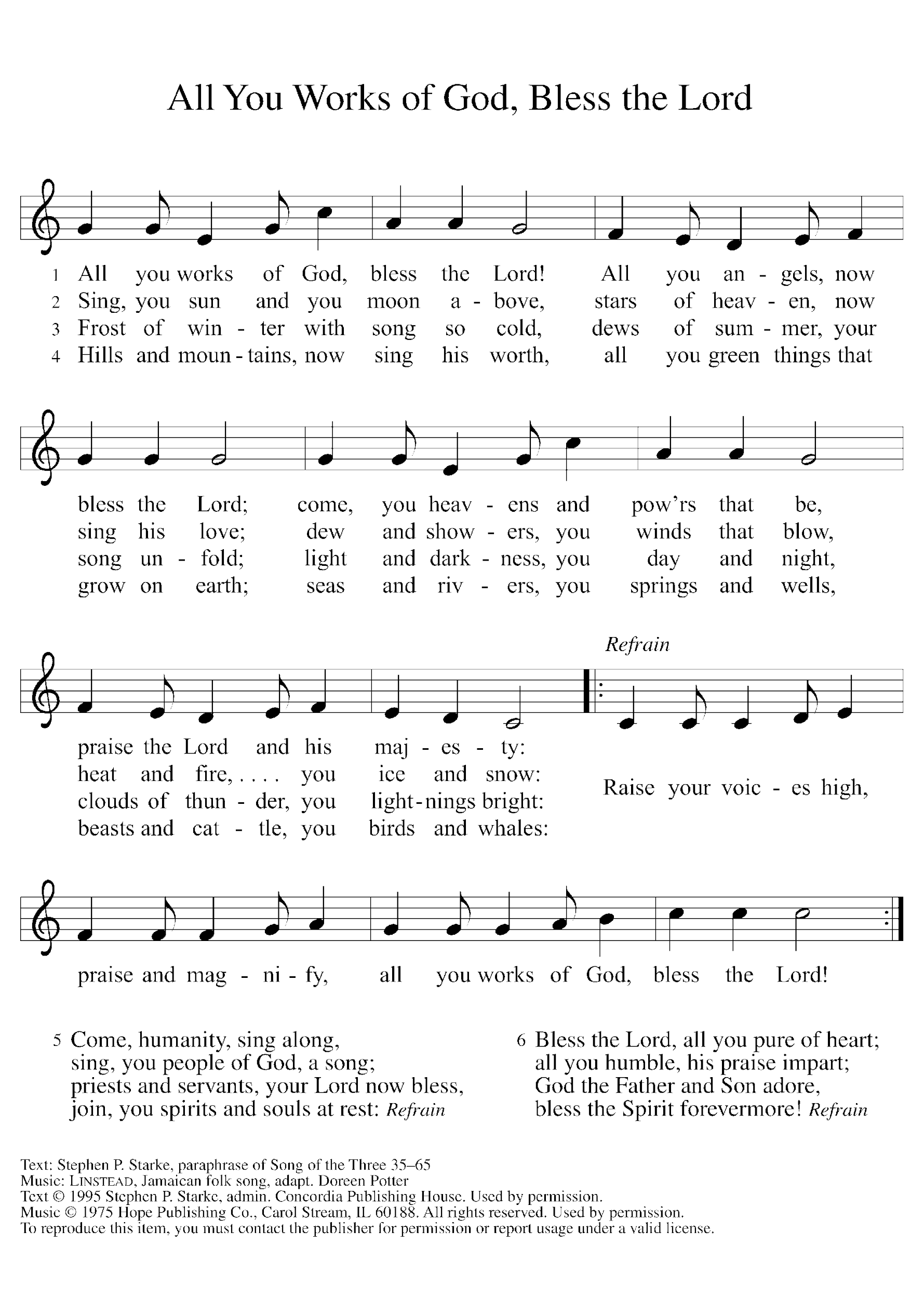
**Tenth Prayer**

O God of deliverance, you saved Jonah through the waters of death, and after three days you brought him to new life. Speak to us by this sign, and call us to repentance, that we may heed the voice of your risen Son, Jesus Christ, our Savior and Lord. **Amen.**

***Eleventh Reading*** *Clothed in the garments of salvation Isaiah 61:1–4, 9–11*

**Twelfth Reading**Deliverance from the fiery furnace Daniel 3:1–29

**Twelfth Response**  MSB1 S494



**Twelfth Prayer**

Almighty and eternal God, the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord. **Amen.**

**New Testament Reading** Romans 6:3–11

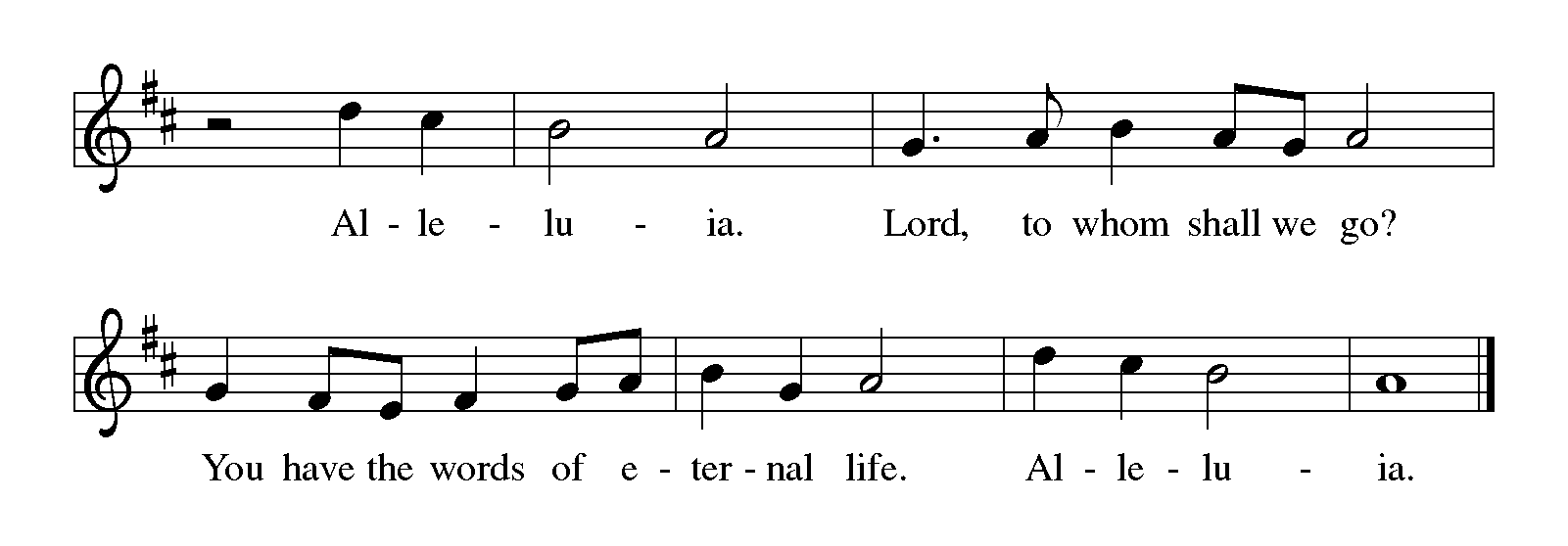
A reading from Romans.

3Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

5For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7For whoever has died is freed from sin. 8But if we have died with Christ, we believe that we will also live with him. 9We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

**Gospel Acclamation** ELW S151a

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**Gospel Reading** John 20:1-18

The holy gospel according to John. **Glory to you, O Lord.**

1Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” 3Then Peter and the other disciple set out and went toward the tomb. 4The two were running together, but the other disciple outran Peter and reached the tomb first. 5He bent down to look in and saw the linen wrappings lying there, but he did not go in. 6Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, 7and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. 8Then the other disciple, who reached the tomb first, also went in, and he saw and believed; 9for as yet they did not understand the scripture, that he must rise from the dead. 10Then the disciples returned to their homes.

11But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” 14When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). 17Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” 18Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, O Christ.**

**Sermon** Deacon Lisa Geiger (she/her/hers)

**Hymn of the Day “**Come, You Faithful, Raise the Strain” ELW 353

Come, you faithful, raise the strain of triumphant gladness!

*God has brought forth Israel* into joy from sadness,

loosed from Pharaoh's bitter yoke Jacob's sons and daughters;

led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today: Christ has burst his prison,

and from three days' sleep in death as a sun has risen.

All the winter of our sins, long and dark, is flying

from the Light to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,

with the royal feast of feasts comes its joy to render;

comes to glad Jerusalem*,* who with true affection

welcomes in unwearied strain Jesus' resurrection!

Neither could the gates of death, nor the tomb's dark portal,

nor the watchers, nor the seal hold you as a mortal:

but today, among your own, you appear, bestowing

your deep peace, which evermore passes human knowing.

Alleluia! now we cry to our Lord immortal,

who triumphant burst the bars of the tomb's dark portal;

Alleluia! with the Son God the Father praising;

Alleluia! yet again to the Spirit raising.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

**Affirmation of Baptism**

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters:

Noah and the animals survive the flood,

Hagar discovers your well

The Israelites escape through the sea, and they drink from your gushing rock.

Jonah delivered from the stormy sea.

Naaman washes his leprosy away,

and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,

the powers of this world that rebel against God,

and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God’s faithful people,

to hear the word of God and share in the Lord’s supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support and pray for one another in your life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

**Prayers of Intercession**

Washed and renewed in the forever-enduring mercy of Almighty God, we pray this night for the church. We pray for the world, and all of the renewed creation. We faithfully respond with “your mercy is great”

*A brief silence.*

Blessed are You, o living God, for death has been vanquished and God brings us from death to life with Christ. Fill and enlighten all of the newly baptized; enliven all of us, your people, so that your church may be a sign of resurrection in the world. Hear us, O God. **Your mercy is great.**

At creation, you brought forth order and life. As you brought forth life of old, bring life anew to all creation: Reveal the breadth and power of the sky, earth, and seas; may the sun, moon, and stars brightly proclaim your praise; allow plants and animals to thrive in wonder. Continue your instruction for us to treasure and defend what you have declared to be good. Hear us, O God. **Your mercy is great.**

As you delivered your people from slavery into freedom, deliver all crucified peoples from the real bondages suffered today. Bring an end to war and brutality, plunder and spoil. Raise up leaders who indeed listen for wisdom’s voice. Cause righteousness to spring up among the nations. Hear us, O God. **Your mercy is great.**

Your power extends to the depths of the grave. As your power brought resurrection life, bring hope and peace to all who are in the depths of sorrow or the fires of suffering. Heal all who are sick and comfort the grieving especially those we now name aloud or quietly in our hearts. Hear us, O God. **Your mercy is great.**

In the first light of dawn, Jesus’ resurrection was revealed. Guard all who keep vigil in the night. Accompany front-line workers and all those tending to the sick or ensuring public safety. Protect all who work and worry. As they await the morning, may hope dawn upon them. Hear us, O God. **Your mercy is great.**

You drew the amazed, the terrified, and the weeping to the empty tomb. Gather us with Mary Magdalene and the persistent women, and your people of all times and places to wonder at your power and rejoice in your love. Hear us, O God. **Your mercy is great.**

To you, Living God, we commend ourselves and all for whom we pray, trusting in the one with whom we have been raised to new life, Jesus Christ our Redeemer. **Amen.**

**Peace (Facebook and Zoom only)**

**Offering for Virginia Lutheran Outdoor Ministries**

You are invited to make an offering to the Lutheran Outdoor Ministries of the Virginia Synod: Caroline Furnace Lutheran Camp and Retreat Center and Hungry Mother Lutheran Retreat Center. We ask that all donations be made through the Virginia Synod so that we can share the impact of this offering. The link to give is found in the video description.

**---------------------------------ZOOM ONLY---------------------------------------------**

**Great Thanksgiving** ELW p.152

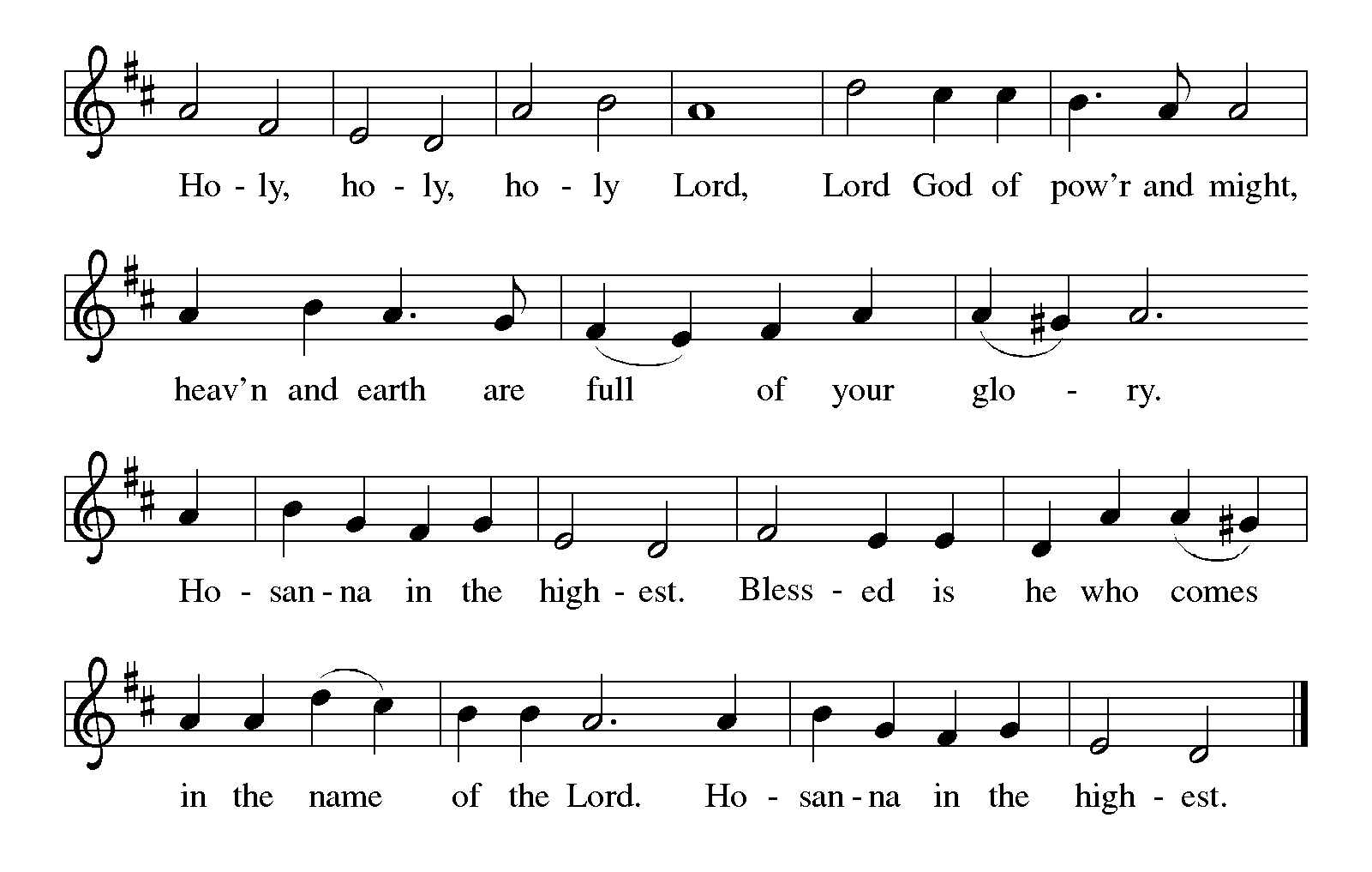
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the lord.**

Let us give thanks to the Lord our God**. It is right to give god thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

ELW S153

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**Thanksgiving at the Table**

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for preserving the life of Sarah and Abraham’s beloved child.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for spreading a table of plenty of all.

Praise to you for calling us to heed your holy Wisdom.

Praise to you for cleaning your people and giving them a new heart.

Praise to you for breathing your Spirit of life into your people.

Praise to you for restoring your people and taking away their shame.

Praise to you for your mercy to Jonah, whom you called again from the depths of the sea.

Praise to you for clothing your people in the garments of salvation.

Praise to you for walking with us, again and again, when we walk through the fires of evil.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord’s passover from death to life

as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Reveal yourself to us in this meal.

Raise us up as the body of Christ for the world.

With your holy ones of all times and places,

with the earth and all its creatures,

we praise you, O God, blessed and holy Trinity,

**Amen.**

**Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

**Invitation to Communion**

The risen Christ invites us to this table.

Come, eat and be satisfied.

*Where possible, commune one another saying “the body of Christ, given for you” and “the blood of Christ, shed for you.”*

**Prayer after Communion**

Let us pray.

*A brief silence is kept.*

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

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**Blessing**

May our glorious God grant you a spirit of wisdom

to know and to love the risen Lord Jesus.

The God of life, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

**Sending Song** “Jesus Christ Is Risen Today” ELW 365

1 Jesus Christ is ris'n today, Alleluia!

our triumphant holy day, Alleluia!

who did once upon the cross, Alleluia!

suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!

unto Christ, our heav'nly king, Alleluia!

who endured the cross and grave, Alleluia!

sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!

our salvation have procured; Alleluia!

now above the sky he's king, Alleluia!

where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!

praise eternal as his love; Alleluia!

praise him, all you heav'nly host, Alleluia!

Father, Son, and Holy Ghost. Alleluia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica,* 1708, alt

Charles Wesley, 1707-1788, st. 4

**Dismissal**

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia! **Thanks be to God. Alleluia!**

**Postlude**